



## APPLICATION FOR PROGRAM ADMISSION

1. The **deadline to apply is April 1** of each year, for the program that will start in the fall of the same year.
2. You will need to apply to the WSU Graduate School if you are accepted into the MS-CPD. However, please do not apply until **AFTER** you are notified of our decision on your admission to the MS-CPD. You will be notified by mid-May of our decision.
3. Official transcripts are to be sent directly to the CPD Director from EACH college/university from which you have taken courses applicable to the CPD, or from which you obtained a degree (*this includes transcripts from WSU*). Electronic transcripts are preferred but see the physical address below if your school does not have electronic versions of transcripts. When requesting electronic transcripts, **please wait until closer to the April 1 deadline to request them, as many schools only allow transcripts to be viewable for 30 days.**

All transcripts from outside of the U.S. (*including Canada*) must be evaluated on a course-by-course basis by an independent agency (*see "International transcripts," on this webpage for a listing of Academy of Nutrition and Dietetics approved agencies* <https://clas.wayne.edu/nfs/admissions/ms-dietetics>).

4. Prerequisite courses must be completed before beginning the CPD in the fall semester of the year you apply, but they do not need to be completed at the time of application in April. Updated transcripts must be provided as soon as the outstanding winter and spring/summer semester courses are completed.
5. For the *Recommendation Form*, have two people, who are not related to you and are familiar with your academic, work performance, or character, complete the online form. The Recommendation Form is available online at <https://clas.wayne.edu/nfs/admissions/ms-dietetics/recommendation>, so provide the link to the persons completing the recommendation and remind them that the form is due by **April 1**. Make sure to indicate the names of the 2 people who will be completing the form in the appropriate spot on your application.
6. **Please do not call the office to ask if your materials were received.** You will be contacted via email within three weeks of the application deadline, indicating that your application was received. Call the office if you do not receive this email by the end of April.
7. Email the completed application to **marywidth@wayne.edu** with the subject line, "**WSU MS-CPD Application.**" Electronic transcripts should be emailed directly to Mary Width at marywidth@wayne.edu from the institution, or if hard copy transcripts must be mailed, mail them to the address below:

**CPD Director**  
**Nutrition and Food Science, Wayne State University**  
**5045 Cass Avenue**  
**Room 3225 Science Hall**  
**Detroit, MI 48201**



## YOUR CHECKLIST FOR APPLICATION SUBMISSION

- Completed CPD Application Form
  
- Official transcripts sent to the CPD Director OR Course-by-Course evaluation if college/university is outside the U.S. When requesting electronic transcripts, **please wait until closer to the April 1 deadline to request them, as many schools only allow transcripts to be viewable for 30 days.**
  
- Two completed Recommendation Forms, submitted online at <https://clas.wayne.edu/nfs/admissions/ms-dietetics/recommendation>



## GUIDELINES FOR SELECTION OF STUDENTS

**You do not need to complete this page; it is for your information only.** The selection process is based on the completed application, interview (*if needed*), transcripts, and recommendations.

Admission is based on the following criteria:

**1) Prerequisite GPA** (*minimum GPA of 3.3 is required to apply*)

- a. GPA is calculated based on the prerequisites for the CPD, which can be found on our website at: <https://clas.wayne.edu/nfs/grad/ms-dietetics/requirements>

**2) Professional recommendations** (*2 required*)

- a. Qualitatively evaluated
- b. Those written by registered dietitians are given more consideration

**3) Work experience and volunteer activities**

- a. Work Experience (*quality and quantity*)
- b. Volunteer work (*quality and quantity*)
- Work experience and volunteer activities are not required for application to the program but can enhance your application.
- Any work experience and volunteer activities are acceptable. More consideration is given if they are dietetics-related

**4) Interview process** (*date and time will be assigned if needed*)

- a. Interpersonal skills
- b. Written communication (*from the application as well*)

The above criteria represent minimum pre-screening requirements. Those applicants meeting minimum requirements may be interviewed, generally held during the third week of May (*one day only, be sure you are available*). However, because GPA is the major component of the applicant ranking, interviews may only be needed in some cases. We will inform you if an interview is needed.



# WAYNE STATE UNIVERSITY

## Master's Coordinated Program in Dietetics

### APPLICATION FOR ADMISSION

Today's Date:

#### APPLICANT INFORMATION

Name: \_\_\_\_\_ Maiden/previous: \_\_\_\_\_

First Middle Last Include if transcripts will be sent under this name

Permanent address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email address:

Phone: \_\_\_\_\_

#### EDUCATION: LIST ALL COLLEGES/UNIVERSITIES ATTENDED, MOST RECENT FIRST

| College/university | City/state of College/university | Start-end dates (mm/yy-mm/yy) | Degree granted-list degree/date or "NO" | Cumulative GPA |
|--------------------|----------------------------------|-------------------------------|---|----------------|
|                    |                                  |                               |   |                |
|                    |                                  |                               |   |                |
|                    |                                  |                               |   |                |
|                    |                                  |                               |   |                |
|                    |                                  |                               |   |                |
|                    |                                  |                               |   |                |

#### PREREQUISITE COURSES NOT YET COMPLETED

List all courses being taken during the **current semester**.

| Course # | Title | Credits | College or university |
|----------|-------|---------|-----------------------|
|          |       |         |                       |
|          |       |         |                       |
|          |       |         |                       |
|          |       |         |                       |



# APPLICATION FOR ADMISSION

List all courses to be taken during the **spring/summer term, prior to the fall semester.**

| Course # | Title | Credits | College or university |
|----------|-------|---------|-----------------------|
|          |       |         |                       |
|          |       |         |                       |
|          |       |         |                       |
|          |       |         |                       |

## WORK AND VOLUNTEER EXPERIENCE: PUT IN CHRONOLOGICAL ORDER WITH THE MOST RECENT EXPERIENCE FIRST.

List all experiences, and indicate whether it was **paid, volunteer** or part of a **practicum/field experience** associated with a college course. Include dates of service and hours (when indicating total hours, use **hours/week** for *recurring* work/volunteer experiences, and **total hours** for *limited or one-time* volunteer or practicum/field experiences).

|                                      |  |                                 |  |
|--------------------------------------|--|---------------------------------|--|
| <b>1. Employer/organization</b>      |  |                                 |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b>  |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service (mo/yr)</b> |  |
| <b>Key responsibilities</b>          |  |                                 |  |
| <b>2. Employer/organization</b>      |  |                                 |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b>  |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service (mo/yr)</b> |  |
| <b>Key responsibilities</b>          |  |                                 |  |
| <b>3. Employer/organization</b>      |  |                                 |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b>  |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>         |  |
| <b>Key responsibilities</b>          |  |                                 |  |



# APPLICATION FOR ADMISSION

|                                      |  |                                |  |
|--------------------------------------|--|--------------------------------|--|
| <b>4. Employer/organization</b>      |  |                                |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b> |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>        |  |
| <b>Key responsibilities</b>          |  |                                |  |
| <hr/>                                |  |                                |  |
| <b>5. Employer/organization</b>      |  |                                |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b> |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>        |  |
| <b>Key responsibilities</b>          |  |                                |  |
| <hr/>                                |  |                                |  |
| <b>6. Employer/organization</b>      |  |                                |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b> |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>        |  |
| <b>Key responsibilities</b>          |  |                                |  |
| <hr/>                                |  |                                |  |
| <b>7. Employer/organization</b>      |  |                                |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b> |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>        |  |
| <b>Key responsibilities</b>          |  |                                |  |
| <hr/>                                |  |                                |  |
| <b>8. Employer/organization</b>      |  |                                |  |
| <b>Position title</b>                |  | <b>Hours/week or total hrs</b> |  |
| <b>Paid, volunteer, or practicum</b> |  | <b>Dates of service</b>        |  |
| <b>Key responsibilities</b>          |  |                                |  |



# WAYNE STATE UNIVERSITY

## Master's Coordinated Program in Dietetics

### PREREQUISITE COURSES

**THIS PAGE MUST BE COMPLETED, EVEN IF YOU ARE SENDING TRANSCRIPTS WITH YOUR APPLICATION!**

Listed below are the prerequisite courses for the MS-CPD. Please enter the grade you received for each course; if you did not take the course at WSU, then also list the equivalent course name and number, and where you completed the course. **You do not need to have all the prerequisite courses completed at the time of application, but you must have a plan to complete them prior to the start of the fall semester.** If you have not taken a prerequisite course, indicate when you will be completing it (*i.e. spring or summer semester*).

| Course #              | Title                                    | Credits | Grade | Equivalent course name & number | College/university |
|-----------------------|--|---------|-------|---------------------------------|--------------------|
| ANT 2100/<br>SOC 2000 | Intro Anthropology or<br>Human Sociology | 3       |       |                                 |                    |
| BIO 2870              | Anatomy & Physiology                     | 5       |       |                                 |                    |
| BIO 2270/71           | Microbiology & lab                       | 4       |       |                                 |                    |
| CHM 1100              | General Chemistry I                      | 4       |       |                                 |                    |
| CHM 1130              | General Chemistry I Lab                  | 1       |       |                                 |                    |
| CHM 1140              | General Chemistry II                     | 4       |       |                                 |                    |
| CHM 1150              | General Chemistry II Lab                 | 1       |       |                                 |                    |
| CHM 1240              | Organic Chemistry                        | 4       |       |                                 |                    |
| MGT 2530              | Organizational Structure                 | 3       |       |                                 |                    |
| NFS 2130              | Intro Food Science                       | 3       |       |                                 |                    |
| NFS 2140              | Intro Food Science Lab                   | 1       |       |                                 |                    |
| NFS 3230              | Human Nutrition                          | 3       |       |                                 |                    |
| NFS 2220              | Nutrition Lab                            | 1       |       |                                 |                    |
| NFS 4230              | Macronutrients                           | 3       |       |                                 |                    |
| NFS 4231              | Micronutrients                           | 3       |       |                                 |                    |
| PSY 1020              | Elements of Psychology                   | 3       |       |                                 |                    |
| STA 1020              | Elementary Statistics                    | 3       |       |                                 |                    |



# WAYNE STATE UNIVERSITY

## Master's Coordinated Program in Dietetics

RECOMMENDATIONS: LIST THE 2 INDIVIDUALS WHO WILL COMPLETE YOUR RECOMMENDATION FORMS

| Name | Title | Email | Phone |
|------|-------|-------|-------|
|      |       |       |       |
|      |       |       |       |





# WAYNE STATE UNIVERSITY

## Master's Coordinated Program in Dietetics

### WRITTEN COMMUNICATION SKILLS:

#### AUTOBIOGRAPHICAL STATEMENT

**The following written statement should not exceed the space provided below. You can type directly in the boxes, or copy and paste from another file. The areas will fit a maximum of 900 words at 10 point font (you do not need to fill the entire space).**

Provide a brief personal history including your background, honors or awards you received while in high school and college, your reasons for aspiring to become a dietitian, the influences (e.g., people, situations) that have contributed to your decision, and where you see yourself in the future, as a professional dietitian.

